

WENDLEBURY PARISH COUNCIL

To Members of the Council: you are summonsed to attend the Meeting of Wendlebury Parish Council on Thursday 30th March 2023 in Wendlebury Village Hall at 8.00pm

Members of the Public and Press are invited to attend. Please contact the Clerk prior to the meeting Email: clerk@wendleburypc.org.uk

Sarah Kearney

Clerk to Wendlebury Parish Council

AGENDA

1. **Apologies for absence** – To receive apologies
2. **Requests for Dispensations, Declarations of Interest, gifts, and hospitality** – to receive any requests for Dispensations, Declarations of Interest from Councillors relating to items on the agenda, in accordance with the Council's Code of Conduct.
3. **Public Participation** – to receive questions from members of the public relating to items on the agenda, in accordance with the Council's Code of Conduct and Standing Orders.
4. **To Confirm the Minutes of the Parish Council Meeting held on 26th January 2023, previously circulated**
5. **Reports from District and County Councillors** – (Cllr Ian Corkin), (Cllr Gemma Coton, and Cllr Angus Patrick)
6. **Update on progress from the Minutes** – The Clerk/Chairman will report on the progress of outstanding items which do not require a further decision.
 - 6.1 **Spring Cleaning** - Forms sent back ready for the 15th of April 2023
 - 6.2 **Election forms have been delivered** – a reminder they need to be sent back to Cherwell District Council by the 4th of April no later than 4.00 pm otherwise will not be excepted.
7. **Governance**
 - 7.1 **Elections** – 4th May 2023
 - 7.2 **Policies**
 - 7.2a Civility & Respect Pledge
 - 7.2b Financial Regulations – Re-adopted
 - 7.2c Dignity at Work/Bullying and Harassment Policy
 - 7.2d Council Risk Assessment 2023/24
8. **Finance**
 - 8.1 **Financial Report** – to receive the report (circulated prior to meeting) (Clerk)
 - 8.2 **Invoices for payment** – to consider and approve invoices for payment itemised on the payment schedule (Circulated prior to meeting) (Clerk)
 - 8.3 **Budget Monitoring Review** – update for 2022/23 (circulated prior to the meeting) (Clerk)
 - 8.4 **Reconciliation of Accounts** – agree with bank statement – to be signed by Chair and Vice Chair
 - 8.5 **Bank Changes** - update
9. **Parish Matters**
 - 9.1 **Environment Agency** – update (DB)
 - 9.4 **Allotments** – update (Clerk)
 - 9.5 **Flooding** – update (DB)
 - 9.5a – **Warden Flood Scheme** – (DB)

- 9.6 [Bicester Police Rural Resilience Group](#) – update (DF)
- 9.7 [Defibrillator](#) – update (DB)
- 9.8 [Village Spring Clean](#) – date to be agreed for the 15th of April (CC)
- 9.9 [Village Hall Minibus](#) – to consider and agree on the amount towards the donation of Mini Bus repairs

10. [Highways](#)

- 10.1 [SE Relief Road](#) – update (DB)
- 10.2 [Safer Wendlebury](#) – update (DB)
 - 10.2a [Speed Watch](#) – update (CC)
- 10.3 [Arc](#) – update

11. [Planning](#) – to consider all recent Applications received from Cherwell District Council detailed below and any other Planning Applications submitted between the circulation of this Agenda and the meeting:

- 11.1 – [Siemens Funding for Traffic Calming](#) – update
- 11.2 – [Local Plan 2040](#) – nothing will be completed until after the Elections

[Planning Applications New](#): - to note

- 11.3 **23/00438/F** – Mole End, Main Street, Wendlebury, Bicester, OX25 2PS, **Demolition of outbuilding, two-storey extension to side and rear of existing dwelling – Re-submission of 22/01049/F**

[Planning Applications Pending](#): - to note

- 11.3 **22/03756/F** – Wendlebury Park Farm, Wendlebury Road, Chesterton, OX25 2PE - **Additional building within existing yard area for associated B1 and B8 use – No objection**
- 11.4 **21/02735/F** – Wendlebury Park Farm, Wendlebury Road, Chesterton, OX25 2PE – **Extension to existing Commercial Building and detached stables with Integrated Store.**
- 11.5 **22/03033/F** – The Stables, College Farm, Main Street, Wendlebury, OX25 2PR – **The Conversion and infill extension of equestrian Stables to create a single residential dwelling – Objection with comments.**

[Planning Application Decisions](#): – to note

12. [Correspondence](#) – to note correspondence received not otherwise on the agenda were decisions are not required.

- The Rural Bulletin
- CDC Bulletin updates
- Kate Prudden - Newsletter
- OALC Newsletter
- Healthwatch
- Elections – Information

[Items for information or next Agenda only](#) – all items for the next agenda are to be submitted to the Clerk by 24th April 2023

[Date of next meeting](#) – Thursday 25th May 2023 at 8.00 pm - Wendlebury Village Hall